

## Kentucky Volunteer Forum February 26 – 28, 2026 Central Bank Convention Center Lexington, KY

## **Entrepreneur Exhibitor Registration Form**

| Name of Entrepreneur:   |  |
|---|--|
| Description of products:  |  |
| County:   |  |
| Address:  |  |
| Email:  |  |
| Phone:  |  |
| 4-H Agent's Name(s):  |  |
| Single booths include an 8' table and 1 chair, pipe, and draping. Single booth (10' $\times$ 10') is \$50 |  |
| Electricity is available for an additional \$70.  |  |
| Exhibit set-up:   | Thursday, February 26 from 10 am – 5 pm  |
| Trade Show Hours:   | Friday, February 27, 9:15 am – 5:45 pm<br>Saturday, February 28, 8:00 am – 3:00 pm |
|   | •  |

## Return completed form and payment to:

Dr. Ken Culp, III  $\sim$  Principal Specialist for 4-H Youth Development 114 Moloney Building, 450 Cooper Drive Lexington, KY 40546

Make checks payable to: Kentucky 4-H Foundation/KVF

Credit Cards are also accepted. A 3% convenience fee will be added.

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Priority Registration Deadline: November 1, 2025.