



Cooperative
Extension Service

Kentucky 4-H
Youth Development

2025 KENTUCKY 4-H ISSUES CONFERENCE
Paradise Valley Conference Center
Burkesville, Kentucky

Thursday, November 20, 2025

Registration	10:30 AM – 12:00 PM
Lunch	12:00 PM
Welcome and Greetings	1:00 – 2:00 PM
Community Gathering #1	
*Youth facilitating	
	Posting of Colors Pledges Thought for the Day Welcome from your Chairs! Planning Committee Introductions: Committee The Issues Impact You: We Have Issues: Group Living/Rules:
Where Do You Stand?	2:00 PM
Committee Meetings	2:30 – 3:00 PM
*Planning Committee Facilitating	
	Assemblies and Good Morning:
	Operations:
	Dance:
	Hospitality Committee:
Break	3:00 – 3:30 PM
Action Group Meeting 1	3:30 – 5:00 PM
Keynote, Hon. Luke King, Judge-Executive & Cumberland County Civic Team	5:00 – 6:00 PM
Dinner	6:00 – 7:00 PM

130 Robinson Road | Jackson, Kentucky 41339 | P: 606-666-2438 | 4-h.ca.uky.edu

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
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Action Group Meeting 2	7:00 – 8:30 PM
Review for the Weekend	9:00 – 9:30 PM
*Agents/Adults Meeting	
*Location for Delegates	
*Location for Adults/Agents	
Campfire (Group Activity)	9:30 – 11:00 PM
Evening Snack/Networking	
*During Campfire	
Room Time	11:30 PM
*Rooms	
Planning Team Debrief	11:30 PM
End of Day 1	Midnight
*Adults will patrol	

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2025 KENTUCKY 4-H ISSUES CONFERENCE

Friday, November 21, 2025

Breakfast 8:00 AM-9:00 AM

Community Gathering #2 9:00-9:30 AM

Good Morning from Issues!
Posting of Colors: Assemblies
Pledges: Assemblies
Thought for the Day: Assemblies
*2024 Smithsonian Project Report

Workshops (Rotation 1: 9:30-10:30 AM; Rotation 2: 10:45-11:45 AM; Rotation 3: 1:00- 2:00 PM)

*Community Assessment and Structure

*Presentation Skills

*Communicating with Local Leaders

**Co-Facilitators: Dr. Cory Curl and Students from UK Martin School of Public Policy

Lunch Noon

Pictures 2:00 PM

*Committee

*Areas

*Counties

Organized Structured Activities 2:30 – 4:00 PM

Action Groups Meeting 3 4:00 – 5:45 PM

Dinner 6:00 – 7:00 PM

Action Groups Meeting 4 7:00 – 8:00 PM

Prepare for Dance 8:00 – 8:30 PM

Dance 8:30 – 10:00 PM

County Check In 10:00 PM

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Room Time	10:30 PM
*Rooms	
Planning Team Debrief	11:00 PM
*Location	
End of Day 2	11:30 PM
*Adults will patrol	

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2025 Kentucky 4-H Issues Conference

Saturday, November 22, 2025

Breakfast 8:00 AM – 9:00 AM

Community Gathering #3 9:00 AM – 9:30 AM

Good Morning Paradise!
Pictures first
Posting of Colors: Assemblies
Pledges: Assemblies
Thought for the Day: Assemblies

Move Out/Check Out 9:30 – 10:00 AM

Action Groups Presentation 10:00 AM - Noon

Lunch Noon

Final Community Gathering 1:00 PM

Results:
Charge for the Future:
Thank Yous:
Oh, the Places You'll Go:

Safe Travels Home! 2:00 PM

****ALL TIMES ARE LOCAL (CT)****

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